20th October 2023

Dear Councillor

You are hereby summoned to attend the Annual Meeting of Glapwell Parish Council to be held on Thursday 26th October 2023 at 7.00pm in the Glapwell Centre, The Green, Glapwell, for the purpose of transacting the following business.

Joan Clarke

Joan Clarke

Clerk

**There will be 15 minutes at the beginning of the meeting to hear public questions and comments.**

**BUSINESS**

**01/10/23 Apologies for absence**

To Receive, and approve if appropriate, apologies for absence and reasons given.

**02/10/23 To receive declarations of interests**

Members are reminded to declare any interest on any item on this agenda at this point, or at any point during the meeting, in accordance with Glapwell Parish Council’s Code of Conduct.

**03/10/23 Minutes**

To confirm the minutes of the meeting held on Thursday 28th September 2023.

**04/10/23 Exclusion of Public**

To determine which items, if any, of this Agenda should be taken with the press and public excluded.

**05/10/23 Reports**

1. Parish Clerk’s report - To receive a report from the clerk stating actions taken since Thursday 28th September 2023 (report to follow).
2. District Councillor’s report – To receive a report from the District Councillor outlining work carried out by Bolsover District Council, in Glapwell, since Thursday 28th September 2023.
3. County Councillor’s report – To receive a report from the County Councillor outlining work carried out by the Derbyshire County Council, in Glapwell, since Thursday 28th September 2023.
4. Police report – To receive a report from the Police.
5. Glapwell Centre Manager’s report – To receive a report from the Centre Manager outlining activities, planned events etc. at the centre (report to follow).

**06/10/23 Planning**

To consider planning policies, applications and appeals received from the Planning Authority and to agree comments, if any, to be submitted.

*None received at the time of publication. Please note that some applications may be received following Agenda issue.*

**07/10/23 Items for Consideration and Decision**

- Renovation of the community centre (standing item)

- The football ground and MUGA (standing item) - maintenance

- Newsletter

- Lease of the cricket ground

**08/10/23 Items for Information Only**

1. Correspondence

*The above list is subject to any additional information which may be received following issue of the agenda*

1. Items for Information

*The above list is subject to any additional information which may be received following issue of the agenda*

**09/10/23 Finance**

1. Payments for authorisation

To receive details of payments to be authorised and approve, if appropriate.

1. Income and expenditure, bank reconciliation

To receive income and expenditure report, and bank reconciliation, produced by the RFO, and approve, if appropriate.

**10/10/23 Items to be included on the next agenda**

To note items to be included on the agenda for the meeting to be held on Thursday 23thNovember 2023.